

AUGUST 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 10th Sunday after Pentecost	29	30	31	1	2 First Friday	3 First Saturday
4 11th Sunday after Pentecost	5	6	7	8	9 Abortion vigil Noon	10 Men's Schola 10 a.m.- 11 a.m.
11 12th Sunday after Pentecost	12	13	14	15 Assumption of the Blessed Virgin Mary Holy Day	16	17 Men's Schola 10a.m.-11a.m.
18 13th Sunday after Pentecost	19	20	21	22	23	24
25 14th Sunday after Pentecost	26	27	28	29	30 Adoration begins 7 p.m.	31 Adoration ends 7:45 a.m.

Church Location:
626 Aspen Dr.
Security, Colo. 80911
(719) 382-0121

Mailing Address:
P.O. Box 5211
Colorado Springs,
Colo. 80931-5211

Sacramental Emergency:
(719) 464-6129

Parish Registration, Records, Inquiries:
cosfssp@gmail.com

www.COSFSSP.org

VOLUNTEERS
St. Benedict Altar Guild
Fr. Dennis Gordon: (719) 382-0121
Nathan Wike: cosfssp.altarguild@gmail.com

Choir
Kelsey Villalobos: (719) 651-9800

Ushers
Kris McCowen: (719) 352-1519

Pro-Life Events
Michael Smiley (719) 502-9149
Michelle Smiley (719) 447-7236

Home-Schoolers' First Friday
Gracey Wike:
cosfssp.homeschoolgroup@gmail.com

Young Roses of Mary Girls' Group
Amy Seltzer: caseltzer@gmail.com

Take-Them-a-Meal/Sunday Brunch
Marcella Guilez dmjmfamilyllove@aol.com

Housekeeping
Jennifer Villalobos: (719) 651-8135

Bulletin
Jill Demian: (719) 579-9439

Please pray for:

The Repose of the Soul of:

+ Rick Peters

Parishioners who serve our nation:

Master Sgt. Chris Biery, U.S. Air Force
1st Lt. Jack Deeney, U.S. Army
Spec. 2 Victor Follis, U.S. Space Force
Petty Officer 1st Class Paula Gennitti, U.S. Navy
1st Lt. Adam Giammattei, U.S. Army
Sgt. Major Chad Keirns, U.S. Army

1st Lt. Jeffrey LaCoste, U.S. Space Force
Airman 1st Class S. LaSeur, U.S. Air Force
1st Lt. Mary McCowen, U.S. Army
Rear Adm. Sean Regan, U.S. Coast Guard
2nd. Lt. Andrew Rodgers, U.S. Army
Staff Sgt. Marc Snyder, U.S. Marine Corps
Pvt. Michael Thomo, U.S. Army
Sgt. Daniel Walsh, U.S. Army
Sr. Airman Thomas Walsh, U.S. Air Force
Maj. Nathan Wike, U.S. Army
Master Sgt. A. Youngblood, U.S. Army
Sgt. 1st Class Cinthya Zuniga, U.S. Army

IMMACULATE CONCEPTION CATHOLIC CHURCH

Priestly Fraternity of St. Peter ~ Tridentine Mass

AUGUST 4, 2024
ELEVENTH SUNDAY AFTER PENTECOST



"O Mary, through thine Immaculate Conception make my body pure and my soul holy."

Sunday Schedule:
Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:
One-half hour before Mass Saturdays 4 p.m.

Daily Mass Schedule:
Monday, Tuesday, Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour:
Thursday: 7 p.m.

PASTOR:
FR. JAMES GORDON, F.S.S.P.

ASSISTANT PASTOR:
FR. DENNIS GORDON, F.S.S.P.

CHRIST FOUNDED ONLY ONE CHURCH

From: *On Fostering True Religious Unity* (Mortalium Animos)
January 6, 1928, by Pope Pius XI

God, the Creator of all things, made us that we might know Him and serve Him; to our service, therefore, He has a full right He might indeed have been contented to prescribe for man's government the natural law alone, that is the law which in creation has written upon man's heart, and might have regulated the progress for that law by His ordinary Providence. He willed, however, to make positive laws which we should obey, and progressively, from the beginnings of the human race until the coming and preaching of Jesus Christ, He Himself taught mankind the duties which a rational creature owes to his Creator. "God, Who, at sundry times and in divers manners, spoke in times past to the fathers by the prophets, last of all, in these days hath spoken to us by His Son" (*Hebrews 1:1-2*). Evidently, therefore, no religion can be true save that which rests upon the revelation of God, a revelation begun from the very first, continued under the Old Law and brought to completion by Jesus Christ Himself under the New. Now, if God has spoken — and it is historically certain that He has in fact spoken — then it is clearly man's duty implicitly to believe His revelation

and to obey His commands. That we might rightly do both, for the glory of God and for our own salvation, the only-begotten Son of God founded His Church on earth. None, we think, of those who claim to be Christians will deny that a Church, and one sole Church, was founded by Christ.

On the further question, however, as to what in the intention of its Founder was to be the precise nature of that Church, there is not the same agreement. Many of them, for example, deny that the Church of Christ was intended to be visible and manifest, at any rate in the sense that it was to be visibly the one body of the faithful, agreeing in one and the same doctrine under one teaching and governing authority. They conceive the visible Church as nothing more than a federation of the various Christian communities, even though these may hold different and mutually exclusive doctrines. The truth is that Christ founded His Church as a perfect society, of its nature external and perceptible to the senses, which in the future should carry on the work of the salvation of mankind under one head, with a living teaching authority, administering the Sacraments which are the

sources of heavenly grace (*John 3:5, 6:48-59, 20:22-23, Matthew 18:18*). Wherefore He compared His Church to a kingdom (*Matthew 8*), to a house (*Matthew 16:18*), to a sheepfold (*John 10:16*), and to a flock (*John 21:15-17*). The Church thus wondrously instituted could not cease to exist with the death of its Founder and of the Apostles, the pioneers of its propagation; for its mission was to lead all men to salvation, without distinction of time or place, "Going therefore, teach ye all nations" (*Matthew 28:19*). Nor could the Church ever lack the effective strength necessary for the continued accomplishment of its task, since Christ Himself is perpetually present with it, according to His promise, "Behold, I am with you all days, even to the consummation of the world" (*Matthew 28:20*).

Hence not only must the Church still exist today and continue always to exist, but it must ever be exactly the same as it was in the days of the Apostles. Otherwise we must say — which God forbid — that Christ has failed in His purpose, or that He erred when He asserted of his Church that the gates of Hell would never prevail against it (*Matthew 16:18*).

And here it will be opportune to expound and to reject a certain false opinion which lies at the root of this question and of that complex movement by which non-Catholics seek to bring about the union of Christian churches. Those who favor this view constantly quote the words of Christ, "That they all may be one... And there shall be one fold and one shepherd" (*John 17:21, 10:16*), in the sense that Christ thereby merely

Upcoming Parish Events

August 9 ~ *Abortion Vigil*

One-hour prayer vigil at Planned Parenthood begins at noon, located at 3480 Centennial Blvd. Contact Michael Smiley, (719) 502-9149, or Michelle Smiley, (719) 447-7236.

August 10 ~ *St. Gregory Men's Schola*

The men-only schola will rehearse Saturday from 10 a.m.–11 a.m. For more information and to join, contact Kelsey Villalobos, (719) 651-9800.

August 11 ~ *No Sung Mass*

Sung Masses resume August 15. Mass times remain the same. For more information about becoming a chorister, contact Kelsey Villalobos, (719) 651-9800.

August 11 ~ *No Sunday Brunch*

Brunches will resume on August 18. For more information or to volunteer contact Marcella Guilez, dmjmfamillove@aol.com.

MASS INTENTIONS FOR THIS WEEK

Monday, August 5 ~ *Dedication of the Basilica of St. Mary Major*

8 a.m. — Special Intention, by Beatriz Rubio

Tuesday, August 6 ~ *Transfiguration of our Lord Jesus Christ*

8 a.m. — Special Intention

Wednesday, August 7 ~ *St. Cajetan*

8 a.m. — FSSP Vocations & Sanctification, by Marty Broestl

Thursday, August 8 ~ *St. John Mary Vianney*

6 p.m. — In Honor of St. John Mary Vianney

Friday, August 9 ~ *Vigil of St. Laurence*

8 a.m. — Maria Gallucci, by Steve Gallucci

Saturday, August 10 ~ *St. Laurence*

8 a.m. — + Collette Bissonnette, by Duane & Anne Bissonnette

Sunday, August 11 ~ *Twelfth Sunday after Pentecost*

7 a.m. — Private Intention

9 a.m. — Fraternity of St. Peter

11 a.m. — *Pro Populo*

Fr. James Gordon and Fr. Dennis Gordon may accept Mass intentions. Checks for Mass intentions must be made payable to the priests, not to the parish. Limit one Mass intention per family per month.

expressed a desire or a prayer which as yet has not been granted. For they hold that the unity of faith and government which is a note of the one true Church of Christ has up to the present time hardly ever existed, and does not exist today. They consider that this unity is indeed to be desired and may even, by cooperation and good will, be actually attained, but that meanwhile it must be regarded as a mere ideal. The Church, they say, is of

its nature divided into sections composed of several churches or distinct communities which still remain separate, and although hold in common some articles of doctrine, nevertheless differ concerning the remainder; that all these enjoy the same rights; and that the Church remained one and undivided, at the most, only from the Apostolic age until the first ecumenical councils. + + +